



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX  
REVISED FORMAT

**MANDATORY PUBLIC DISCLOSURE**

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. AUGUSTINE ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131349
3	SCHOOL CODE (IF APPLICABLE)	31338
4	COMPLETE ADDRESS WITH PIN CODE	PATARI ROAD, PARBHANI, near wolesale vegetable market MAHARASHTRA, PIN: 431401
5	PRINCIPAL NAME & QUALIFICATION:	SR.RESHMY FRANCIS, M.A, B.Ed
6	SCHOOL EMAIL ID	staugustineschool23@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8080559872 / 0245 - 2240800

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	copy attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	copy attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	copy attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	copy attached
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	copy attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	copy attached
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	N.A - AFFILIATED IN 2024 only 1st batch Batch is going to appear

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास विभाग, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	DR. RESHMY FRANCIS
2.	VICE PRINCIPAL	1	DR. REMYA FRANCIS
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	-	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ TGT	17	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ PRT	15	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	40 1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	JESSY MATHEW M.Com, B.Ed
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	WALTER DIAGO GONSALVES

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8000 SQR.MTR.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 (ABOVE 500 SQR.MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Comp-Lab - 81 Sqr.mtr Scienc Lab - 74 Sqr.mtr maths lab - 47 Sqr.mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	118 Sqr mtr
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	25
7.	NO. OF BOYS TOILETS	18
8.	NO. OF CWSN TOILETS	3+3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK

\*\*\*\*\*