

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. AUGUSTINE ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PATHRI ROAD, PARBHANI, PATHRI ROAD, PARBHANI, MAHARASHTRA, PARBHANI , MAHARASHTRA - 431401
5	PRINCIPAL NAME	Mr. Mithun P M
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	staugustineschool23@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8547032095

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sasparbhani.com/wp-content/uploads/2023/06/copies-of-societies-trust-company-registration-renewal-certificate-as-applicable.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sasparbhani.com/wp-content/uploads/2022/10/COPIES-OF-NO-OBJECTION-CERTIFICATE-NOC-ISSUED-IF-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sasparbhani.com/wp-content/uploads/2023/06/Copies-of-recognition-certificate-under-rte-act-2

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sasparbhani.com/wp-content/uploads/2023/06/Copies-of-building-safety-certificate-as-per-the-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sasparbhani.com/wp-content/uploads/2023/06/Copies-of-valid-fire-safety-certificate-issued-by
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sasparbhani.com/wp-content/uploads/2023/06/self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sasparbhani.com/wp-content/uploads/2023/06/Copies-of-valid-water-health-and-sanitation-certi

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sasparbhani.com/wp-content/uploads/2023/06/fee-structure-new.pdf
2	ANNUAL ACADEMIC CALENDER	https://sasparbhani.com/wp-content/uploads/2023/06/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sasparbhani.com/wp-content/uploads/2023/06/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sasparbhani.com/wp-content/uploads/2023/06/pta.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Mithun P M
2	TOTAL NO. OF TEACHERS	36
	PGT	00
	TGT	16
	PRT	16
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Sr. Mary Gloria Jate, Diploma in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pegado Vilas Thomas, M.Sc in Counselling & Psychotherapy

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	